### UNOFFICIAL CO



Doc#: 0910418065 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2009 01:15 PM Pg: 1 of 3

Ref #: 0019875145

#### QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN HOME MORTGAGE SERVICING, INC., a corporation, having a mailing address of 4600 Regent Boulevard, Suite 200, Irving TX 76063, hereinafter Grantor, in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration paid grants to NATIONAL ASSET MANAGEMENT GROUP, LLC, whose address is 1940 Park Avenue Miami Beach, FL 33139, hereinafter Grantee, all interest in the following described Real Estate situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AS EXH BIT "A"

City of Chicago Dept. of Revenue 576610

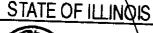
Real Estate ransfer Stamp \$47.25

04/14/2009 12:11 Batch 13659 40

Permanent Index Number: 16 - 22 - 115 - 042 - 0000

Property Address: 4506 16TH ST, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this 21st day of January, 2009.





APR.14.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0000450

FP 103037

TERICAN HOME MORTGAGE SERVICING, INC.

By:

Its: Vice President

**COOK COUNTY** TE TRANSACTION TA



0000225

PP 103042

REAL ESTATE

TRANSFER TAX

APR. 14.09

\$50,00

## **UNOFFICIAL COPY**

### STATE OF TEXAS **COUNTY OF DALLAS**

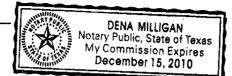
1-21-2009 \_, before me the undersigned authority, personally appeared On this Thomas Brolan and Robert Hardman, personally known to me to be the persons whose names are subscribed as the Vice President and Vice President of AMERICAN HOME MORTGAGE SERVICING, INC., a corporation, on the within instrument, who, being each being duly affirmed, acknowledged to me that they, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and Notarial Seal the day and year above written.

Name:

Notary Public

My Commission Expires:



Office Deed prepared by: Document Solutions Group Mail recorded deed to: Document Solutions Group 1111 Alderman Drive, Suite 350 Alpharetta, GA 30005

Mail tax bills to: NATIONAL ASSET MANAGEMENT GROUP 1940 Park Avenue, Miami Beach, FL 33139

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# **UNOFFICIAL COPY**

### Exhibit "A"

Loan # 0019875145

LOT 21 IN JOHN WAIN'S ADDITION TO CHICAGO, BEING THE EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-22-115-042-0000

ASTREEN,

COOK COUNTY CLOPA'S OFFICE CKA: 4506 WEST 1014 STREET, CHICAGO, IL 60623