# **UNOFFICIAL CG**

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

5568787

LOAN NO 2:

19620275

INVESTOR:

1666988068

POOL NO:

411016F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana. CA 92704-695

Prepared By Evelia Barba

1999-11-23 12:22:16

Cook County Recorder

25.50

## Assignment of Mortgage

Original Mortgage Amount: 172,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiar/ ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

2/2/98

executed by

GREGORY D HANSEN AND GERI S HANSEN HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COM'AN

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 98102075

2/6/98

in

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-22-109-138-1054



# UNOFFICIAL COPY 104190 Page 2 of 3

Dated:	6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY			
				TOWER DRIVE, STE. 83 DY, MICHIGAN 48098 By	325,	
	C. GASTON VICE PRESIDENT					<b>І</b> Т
STATE OF	CALIF	DRNIA		)	SS	
COUNTY C	OF ORA	NCE		)		
On	8/23/99	, before rie		PH	YLLIS FONG	personally appeared
		O,c.o	SASTON, VICE F	PRE	SIDENT,	
is/are subsc his/her/thei	ribed to the v	(or proved to me on the booth within instrument and ack capacity(ies), and that by inch the person(s) acted, experience of the person o	nowledged to n h/s//her/their si	ne t gna	hat he/she/they execute ature(s) on the instrume	d the same in
WITNESS 1	my hand and	official seal	270			PHYLLIS FONG
NOTARY I		PHYLLIS F	ONG		Q .	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY
My commissio	n expires 6/2	0/01	$\cup$			My Term Exp. June 20, 2001

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, BayView PS

99086240504

## **EXHIBIT A - LEGAL DESCRIPTION**

### PARCEL 1:

UNIT A-70 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LCT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVER. IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOUCMENT NUTBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVILED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

#### PARCEL 2:

PREPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE DENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOUCMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422 IN COOK COUNTY, ILLINOIS.



99086240504

5568787