**UNOFFICIAL CQ** 

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0366179

LOAN NO 2:

12145623

INVESTOR:

1121137069

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 495

Prepared By Evelia Barba

1999-11-23 12:34:45

Cook County Recorder

25.50



## Assignment of Mortgage

Original Mortgage Amount: 97,800.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

9/4/92

executed by

MYUNG HAK CHOI AND KYU SOOK CHOI, HIS WIFE, AS JOINT TENAN

Mortgagor, to

SUBURBAN BANK OF ROLLING MEADOWS

9/4/92 in Brek recorded as

Mortgagee, and

Page

Instrument No.

92677632

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-09-406-004-0000



## UNOFFICIAL COPY04200 Page 2 of 3

STATE OF CALIFORNIA  ) SS  COUNTY OF ORANGE  On	Dated: 6/1/99		M'
B. LADZINSKI, VICE PRESIDENT,  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  EVELIA BARBA  COMM. # 1084119  NOTARY PUBLIC  EVELIA BARBA  ORANGE COUNTY  My Comm. Expires Jan. 21, 2000  Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Blvd. Suite 200 Santa Ana CA 92704	<b>6</b> .	) ) SS )	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  WITNESS my hand and official seal  EVELIA BARBA  COMM. # 1084119  NOTARY PUBLIC  My commission expires 1/21/00  Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Blyd. Suite 200 Santa Ana. CA 92704	On 8/23/99 before nie,	EVELIA BARBA	personally appeared
is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  EVELIA BARBA  COMM. # 1084119  NOTARY PUBLIC  My commission expires 1/21/00  Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Blyd. Suite 200. Santa Ana. CA 92704	B. LADZIN	NSKI, VICE PRESIDENT,	
NOTARY PUBLIC My commission expires  1/21/00  Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Blvd. Suite 200 Santa Ana. CA 92704	is/are subscribed to the within instrument and a knowl his/her/their authorized capacity(ies), and that by h s/ entity upon behalf of which the person(s) acted, execu	edged to me that he/she/they executed ner/their signature(s) on the instrume	d the same in
Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Blyd. Suite 200 Santa Ana. CA 92704	Juch	· parto)	COMM. # 1084119 III NOTARY PUBLIC CALIFORNIA (V) ORANGE COUNTY
3631 S. Harbor Blvd. Suite 200. Santa Ana. CA 92704	My commission expires 1/21/00		My Comm. Expires Jan. 21, 2000
			SOM CO

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 4 IN BLOCK 141 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG, TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT 17846413 COOK COUNTY, INLINOIS

STINO.

COOK COUNTY Clark's Office

0366179

99086117728

