ILLINOIS

UNOFFICIAL COP

12:53:41

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

4483491

LOAN NO 2:

19409921

INVESTOR:

1668107512

POOL NO:

427162F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 159,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage draed

5/28/98

executed by

JAMES E LAWLER A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98472339

6/5/98

in Eook

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereca with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-201-041-1005



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Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098	325 // ,
	Ву	75b
	C. GASTON VICE PRESIDENT	
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS)	
On <u>8/23/99</u> , before me,	PHYLLIS FONG	personally appeared
	ON, VICE PRESIDENT,	
personally known to me (or proved to me or the basis of is/are subscribed to the within instrument and a knowled his/her/their authorized capacity(ies), and that by n's/'n entity upon behalf of which the person(s) acted, executed	edged to me that he/she/they executed er/their signature(s) on the instrument	I the same in
WITNESS my hand and official seal		PHYLLIS FONG COMM1142878
NOTARY PUBLIC My commission expires 6/20/01 PHYLLIS FONG		ORANGE COUNTY W My Term Exp. June 20, 2001
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Clark	
		SO PROCES

EXHIBIT A - LEGAL DESCRIPTION

UNIT 3124-2 IN 3122-24 N. SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 67 AND 68 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY AS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP SPA NDIVID.

OF COOK COUNTY CLERK'S OFFICE RECORDED AUGUST 8, 1996 AS DOCUMENT 96604516, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

4483491

99086199072

