UNOFFICIAL COPY

Doc#: 0910431043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/14/2009 11:54 AM Pg: 1 of 4

DOOP COOP WARRANDIA RIES LIMITED LIABILL COMPANY – ILLINOIS) (SERIES LIMITED LIABILLITY

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WARRANTY DEED - STATUTORY -ILLINOIS - (IND TO LLC)

THE GRANTOR(S): JASON TAYLOR, OF THE CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATION CASH IN HAND PAID, CONVEY(S) AND WARRANT(S) TO:

TAYLORTAUB,LLC - 4519 OAKLEY BUILDING (AN ILLINOIS SERIES LIMITED LIABILITY COMPANY) 1114 ONTARIO ST - 2W, OAK PARK, IL 60302

CREATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, THE FOLLOWING DESCRIEFD REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LEGAL ATTACHED HERETO

PERMANENT INDEX NUMBER: 14 18 123-016-0000

COMMON ADDRESS:

4519 N. OAKLEY AV CHICAGO, IL 60625

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID PREMISES, FOREVER The Clark's

DATED: APRIL 10, 2009

STATE OF ILLINOIS)

COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JASON TAYLOR PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLED JED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET THE KICHT OF HOMESTEAD. FORTH, INCLUDING THE RELEASE AND WAIVER OF

MICHAEL W. BRENNOCK NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/22/2010

APRIL 10, 200

NOTARY PUBLIC

PREPARED BY:

& RETURN TO

MICHAEL W. BRENNOCK, CPA/ATTORNEY AT LAW 39 S. LASALLE STREET, SUITE 1025, CHICAGO, IL 60603

MAIL TAX BILLS TO: NO CHANGE

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CHARGE TIFLE INSURANCE COMPANY

OWNER'S POLICY (2006) SCHEDULE A (CONTINUED)

POLICY NUMBER: 1401 - WK6215132 - F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 IN SUBDIVISION OF LOT 5 IN NASLUND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 KING WEST OF WESTERLY LINE OF LINCOLN AVENUE IN SUPERIOR COURT PARTITION OF LOT 2 (EXCEPT THE SOUTH 33 FEET THEREOF) IN PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED

MEG 01/27/09

15:21:22

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STATEMENT BY GRANTOR & GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

| 70- / | 1 // |
|--|---|
| DATED: 4/13/25 SIGNATUR | LE: |
| | GRANTOR OR AGENT |
| SUBSCRIBED AND SWORN TO BEFORE ME | Communication |
| BY THE SAID JASON TAYLOR | OFFICIAL SEAL" |
| THIS 10th DAY, OF Arric, 2009. | (SEA) MICHAEL W. BRENNOCK NOTARY PUBLIC, STATE OF ILLINOIS |
| V Niche Uspenie | MY COMMISSION EXPIRES 9/22/2010 |
| NOTARY PUBLIC ' | (marine and a second a second and a second |
| T | ID MEDICIES THAT THE NAME OF |
| with an interpolation for the following a period of the first of the f | |

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

| TO REAL ESTATE ONDER THE BAND OF THE STATE OF THE STATE | | |
|---|----------|--|
| DATED: 4/18/06 SIG | GNATURE: | 195 |
| - 1 1 | • | GRANTEE OR/AGENT |
| SUBSCRIBED AND SWORN TO BEFO | ORE ME | OFFICIAL SEAL! 38 |
| BY THE SAID JASON TAYLOR | · | S NICHAEL W BRENNINGEK 25 |
| THIS 10th DAY OF APRIL | 2009 (| (PAPARE) ? S SOTACO DEBUC SIATE OF HINCHOUSE A S |
| Muche Vister | <u> </u> | MY COMISSION EXPIRES 9/22/201010 |
| NOTARY PUBLIC / | | |

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STAEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.