

# UNOFFICIAL COPY

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Bank of America, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

BOA	BAI	68011999779299
-----	-----	----------------

CRef#:04/15/2009-PRef#:R113-POF

Date:03/16/2009-Print Batch ID:76524

PIN/Tax ID #: 12-11-211-097-0000

Property Address:

8135 WEST RASCHEK AVENUE

CHICAGO, IL 60656

Lmrsd-eR2.0 04/02/2009 2009 Cook County DOCX LLC



0910434013

Doc#: 0910434013 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/14/2009 08:53 AM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **G4318 Miller Rd., Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ASTRID M TANTILLO and ANTHONY J TANTILLO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR BANK OF AMERICA, N.A.**

Date of Mortgage: **02/04/2008**

Loan Amount: **\$575,000.00**

Recording Date: **03/17/2008**

Document #: **0807755121**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2009**.

**Mortgage Electronic Registration Systems, Inc.**

Linda Green

Vice President

54  
12  
3  
MN  
JMK

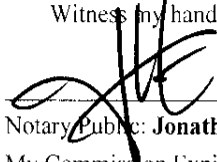
# UNOFFICIAL COPY

State of GA

County of Fulton

On this date of **04/07/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument. who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jonathan Hines**

My Commission Expires: **03/16/2011**



**Jonathan Hines**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**March 16, 2011**

PROPERTY OF Cook County Clerk's Office

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004004947 SC  
STREET ADDRESS: 8135 W RASCHER AVE  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 12-11-211-097-0000

### LEGAL DESCRIPTION:

LOT 36 IN THE RESUBDIVISION RECORDED MAY 1, 1964 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19115962, OF LOTS 101 TO 144, BOTH INCLUSIVE, AND LOTS 100 (EXCEPT THE NORTH 47.0 FEET THEREOF) IN WITWICKI'S SECOND ADDITION TO GLEN EDEN ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11 AND PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office