

RELEASE DEED

UNOFFICIAL COPY

09104346

97170047 05 001 Page 1 of 2
1999-11-23 11:44:18
Cook County Recorder 23.50

Mail To:

CHAD M FINNEY
1312 S GREENWOOD AVE
PARK RIDGE
IL 60068-5114



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19189748

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CHAD M FINNEY, A SINGLE MAN JENNIFER L BRAUN, SINGLE NEVER MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 18TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97524341, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

2

A.A-506 W. Eastman St. Arlington Hts, IL 60005

Permanent Index Number(s): 03304140161062

Executed on AUGUST 18, 1999

First Chicago NBD Mortgage Company



By *Joel Gendron*
JOEL GENDRON, AUTHORIZED AGENT

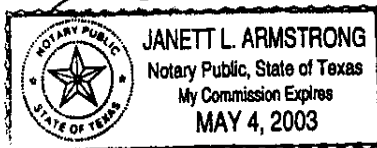
State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 18, 1999 by JOEL GENDRON, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.

Paid in Full: 99-07-30
Requested by: JANETT ARMSTRONG
ARMSJ 2146-31JUL99

Notary Public



Inv. Pool C83-268
PFIL - 071599KT

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

LEGAL DESCRIPTION RIDER

PARCEL I: Unit Number 506-1B in Hampton Court Condominium as delineated in survey of the following described parcels of real estate (hereinafter referred to as "Parcel"):

Parcel 1: Lots 1, 2 and 3 in Klehm's Resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's Addition to the Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; also

Parcel 2: Lot One (1) in McHugh's Resubdivision of Lot Four (4) (except the South 333.47 feet thereof) and all of Lots Nine (9) and Ten (10) in Underhill's Addition to Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration made by LaSalle National Bank, a United States corporation, not personally, but as Trustee under the provisions of a Trust Agreement known as Trust Number 46044, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22829626, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof) as defined and set forth in said Declaration and survey, as amended from time to time, in Cook County, Illinois.

PARCEL II: Easement for parking purposes in and to Parking Space Number N5 as defined and set forth in said Declaration and survey, in Cook County, Illinois.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602