Cook County Recorder

## RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan No. 01-10063597



KNOW ALL MEN IS THESE PRESENTS that the LABE FEDERAL BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE LEDERAL BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto PARKWAY BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1998 AND KNOWN AS TRUST NUMBER 11938, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15<sup>TH</sup> day of APRIL A.D. 1998 and recorded in the Recorder's office of COOK County, in in: State of Illinois, as Document No. 98335346, and a certain Assignment of Rents bearing the ---day of -- --, A.D. -- --, and recorded in the Recorder's office of County, in the State of Illinois, as Document No. ---, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

TOT 8 IN G.W. AND T.J. HIGGINS SUBDIVISION OF THE VEST ½ OF BLOCK 8 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3(, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 18 AND THE SOUTH 6.5 FEET OF LOT 17 IN G.W. AND T.J. HIGGINS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, KANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 30 AND 31 IN G.W. AND T.J. HIGGINS SUBDIVISION OF THE WEST 1/2 OF JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 36, TOWNSHIP 40 NOT, FV., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.D. NUMBERS: 13-36-431-026-0000

13-36-431-044-0000

13-36-431-017-00%ປ

13-36-431-043-0000

COMMONLY KNOWN AS: 1638 N. ARTESIAN; 1614 N. ARTESIAN; 1615 N. CAMPBELL; 1617 N. CAMPBELL, \_\_\_\_CHICAGO, ILLINOIS 60647. \_\_\_

PROFESSIONAL MATIONAL TITLE WETWORK THREE FIRST NATIONAL PLAZA

**SUITE 1600** 

CHICAGO, IL 60602

IN TESTIMONY WHEREOF, the said, LABE FEDERAL BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Executive Vice President, and attested by its Asst. Vice President this day May 24, 1999.

**Executive Vice President** 

ATTEST:

Ass't. Vice President

09104397 Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that David J. Arts personally known to me to be the Executive Vice President of the LABE FEDERAL BANK, and Zenaida Maniates, personally known to COUNTY OF COOK me to be the Ass't Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Ass't Vice President they signed and delivered the said instruments as Executive Vice President and Ass't. Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this date 05/24/99. mannininininini "OFFICIAL SEAL" Phyllis Stayart Notary Public, State of Illinois My Commission Expires 03/19/00 S The County Count LETITIA CLOSE Labe Federal Bank 4343 Elston Avenue Chicago, Illinois 60641