

# UNOFFICIAL COPY

Doc#: 0910557060 fee: \$48.00  
Date: 04/15/2009 08:24 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Tom Driedenhofer  
RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO:  
EQUITY LOAN SERVICES, INC.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request

Paul Fish  
Jane Fish  
2039 N Lincoln Unit O  
Chicago, IL 60614

FOR RECORDER'S USE ONLY

40319464

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMOVE, RELEASE, CONVEY, and QUIT CLAIM** unto Paul Fish and Jane Fish, 2039 N Lincoln Unit O, Chicago, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of December, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0801460009, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

### Husband and Wife

UNIT D-37 IN THE POINTE AT LINCOLN PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-33-132-045-1063  
Address(es) of premises: 2039 N LINCOLN APT. UNIT O CHICAGO, IL

**UNOFFICIAL COPY**  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**  
**(Continued)**

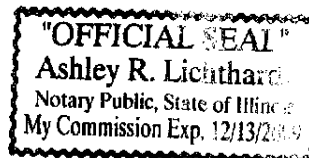
Witness Our hand and seal, this 2ND day of APRIL, 2009

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE (Name & Title) AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. FABER

STATE OF ILLINOIS

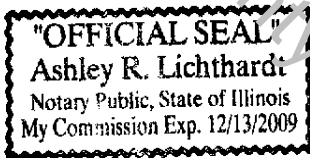
COUNTY OF DEKALB



On this 2ND day of APRIL, 2009, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at IL  
Ashley R. Lichthardt

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**FISH**  
**40319464**  
**FIRST AMERICAN ELS**  
**RELEASE**

IL

County Clerk's Office