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1999-11-23 15:57:30  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 0808154  
LOAN NO 2: 14765389  
INVESTOR: 1121534059  
POOL NO:  
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 6/2/93 executed by

FIRST CHICAGO TRUST COMPANY OF ILLINOIS, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD, FORMERLY KNOWN AS BANK OF RAVENSWOOD, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 28, 1986 KNOWN AS TRUST NO. 25-8222

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93540785 on 7/14/93 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-31-231-017



6-4  
P-3  
N-14  
M-14  
8/14

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By Julie Traluch  
JULIE TRALUCH  
VICE PRESIDENT

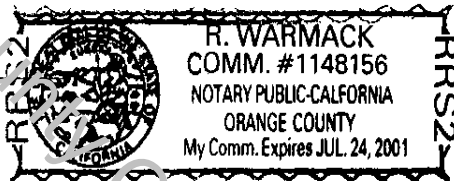
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/23/99, before me, R. WARMACK personally appeared  
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*R. Warmack*  
NOTARY PUBLIC R. WARMACK  
My commission expires 7/24/01



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 2 IN GREENLEAF SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 341.0 FEET OF LOT 2 (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 2) LYING WEST OF THE WEST LINE OF LOT 1, AND SAID WEST LINE EXTENDED NORTH AND LYING NORTH OF THE NORTH LINE OF GREENLEAF AVENUE, ALL IN LICHTER'S SUBDIVISION, A SUBDIVISION OF THE NORTH 5.0 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

