## ILLINOIS

UNOFFICIAL CO

1999-11-23 16:12:01

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

0809020

LOAN NO 2:

14765844

INVESTOR:

1121602181

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704-0951

Prepared By Evelia Barba



## **Assignment of Mortgage**

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage unect

8/24/93

executed by

ROLF V. ZOELLER AND ARLENE M. ZOELLER, HIS WIFE, AS JOINT TENANTS

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93697902

9/1/93

in Fook

Page

on

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

LOT 98 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDISION OF BRONSON'S TRACT IN CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANG 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-03-315-011 VOLUME NO: 320



## UNOFFICIAL COPY 105898 Fage 2 of

Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.  1 BANK ONE PLAZA, CHICAGO, IL 60670	
		By <u>Julie Walush</u> JULIE TRALUCH  VICE PRESIDENT	
STATE OF	CALIFORNIA	)	
		) SS	
COUNTY OF	ORANGE:	)	
On8/2	23/99, before me,	R. WARMACK	personally appeared
	JULIE TF	RALUCH, VICE PRESIDENT,	

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a :kncwledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by n's/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

R. WARMACK

My commission expires 7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

R. WARMACK COMM. #1148156 **NOTARY PUBLIC-CALFORNIA** ORANGE COUNTY My Comm. Expires JUL. 24, 2001 POPTS OFFICE