

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Reworded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117

Doc#: 0910504063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/15/2009 09:18 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: April 1, 2009

MIN: **100020000258857162** MERS Phone: 1-888-679-6377

Loan#: 0025885716 Invoice#: E1268107 Package#: 75566164 Document#: 566229

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ELIZABETH T PRICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY MORTGAGES dated September 25, 2003 and filed for record November 20, 2003 as Document Number 0332442034 for Loan Amount of \$147805.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is, with the indebtedness the edge of the County Recorder of Cook County (Illinois, is) and the edge of the County Recorder of Cook County (Illinois, is) and the edge of the County Recorder of Cook County (Illinois, is) and the edge of the County Recorder of Cook County (Illinois, is) and the edge of the County Recorder of Cook County (Illinois, is) and the edge of the County Recorder of Cook County (Illinois, is) and the edge of the County Recorder of Cook County (Illinois, is) and the Edge of Cook County

PIN: 05-33-427-030-1023

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2951 CENTRAL STREET #311 EVANS 70N, Illinois 60201

STATE OF Minnesota

COUNTY Ramsey

,) SS MORTGA GF. ELECTRONIC REGISTRATION SYSTEMS, INC (MERS, as nominee for THE NORTHERN TRUST

COMPANY

Βv

Paffe Peloquin, Assistant Vice Fresident

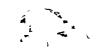
On April 1, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared ratte Peloquin the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

ROSALYN R. LARSON-MCCORD Notary Public-Minnesota My Commission Expires Jan 31, 2013

Rosalyn R Larson-McCord, Notary Public My Commission Expires: January 31, 2013

ST PROPERTY.

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Exhibit A

PARCEL 1: UNIT 311 IN THE CENTRAL PARK CONDOINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9,10,11, AND 12 IN THE COUNTY CLERK'S DEVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 AND STORAGE 11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME. POOP OF C

4/1/2009 75566164/1 County Clark's Office