

UNOFFICIAL COPY

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0910504067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 09:18 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 1, 2009

Loan#: 7100508105
Invoice#: E1267910
Package#: 75566235
Document#: 566300

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LESLIE G MURPHY / JAMES L MURPHY to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated April 12, 2006 and filed for record May 19, 2006 as Document Number 0613922039 for Loan Amount of \$22000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # J507516193

PIN: 14-06-401-058-1001 & 14-06-401-058-1019

**See Attached Exhibit A for Legal Description

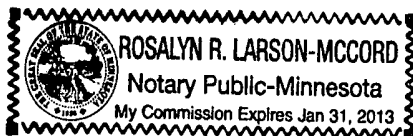
PROPERTY ADDRESS: 5948 NORTH PAULINA STREET UNIT 1 CHICAGO, Illinois 60660

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By *Patte Peloquin*
Patte Peloquin, Assistant Vice President

On April 1, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

Handwritten initials/signature

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Exhibit A

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 5948-1 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAULINA RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319845096, AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U00566300

1426 4/1/2009 75566235/1

Property of Cook County Clerk's Office