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Doc#: 0910505036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/15/2009 10:14 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for Mortgage Pass Through Certificates Series 2006-1 PLAINTIFF 097715719

Vs.

No. 09 CH

Suljo Cobalovic; Nafija Cobalovic; Mortgage Electronic Registration Systems, Inc.; GreenPoint Mortgage Funding, Inc.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do her the vertify that the above-entitled cause was filed in the above Court on the _____ day of _____, 20__, for Foreclosure and is now pending it said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Suljo Cobalovic Nafija Cobalovic
- (iv) The legal description is:

Excel Innovations and Amicus Professional Legal Service Inc.

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LOT 6 IN WILMETTE ORCHARDS, A SUBDIVISION OF THAT PART OF THE WEST 10ACRES OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE SOUTH 145.0 FEET (EXCEPT THAT EAST 150.0 FEET THEREOF OF LOT 32 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: THE WEST 15.0 FEET (EXCEPT THE SOUTH 145.0 FEET THEREOF) OF THAT PART OF LOT 32 AFORESAID; ALSO THAT PART OF SAID LOT 32 LYING EAST OF THE WEST 15.0 FEET THEREOF, NORTH OF THE SOUTH 145.0 FEET THEREOF AND WESTERLY OF A CURVED LINE HAVING A RADIUS OF 50.0 FEET AND CONCAVE WESTERLY, THE CENTER OF SAID CURVE BEING 150.0 FEET NORTH OF THE SOUTH LINE AND 10.0 FEET WEST OF THE WEST LINE OF SAID LOT 32 ALL LYING SOUTHERLY OF OLD GLENVIEW POAD, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 05-32-307-029

(v) The common address or location of the property is: 112 Carriage Way Wilmette, IL 60091

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Suljo Cobalovic Nafija Cobalovic
 - b) Mortgagee: Bank of America, N.A.
 - c) Date of mortgage: 11/7/2006
 - or of company clearts o d) Date and place of recording: 11/21/2006 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0632505052

SIGNATURE:

Attorney of Record

John Francis McCabe ARDC #6188169

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-10573

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for Mortgage Pass Through Certificates Series 2006-J Case No. 09 CH 15719 **PLAINTIFF** V. Suljo Cobalovic; et. al. DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 16th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) PLEASE TAKE NOTICE that on 04/01/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois. Codilis & Associates, P.C. Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-10573 NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on .