

UNOFFICIAL COPY

This instrument was prepared by:

Jonathan R. Koyn

Koyn Law Office

7220 W. 194th Street, Suite 108

Tinley Park, IL 60478

After recording return to:

Matthew Wood

Matthew W Wood PC

2530 Crawford Avenue, Suite 319

Evanston, IL 60201

Send subsequent tax bills to:

2011 Jackson, LLC

cp Tom O'Rourke

9044 Burroughs Rd

Los Angeles, CA 90046



Doc#: 0910505102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 10:48 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made and delivered this 31st day of March, 2009, between INTEGRA BANK N.A., a national banking association, whose address is 7661 S. Harlem Avenue, Bridgeview, IL 60455 ("Grantor"), and 2011 JACKSON, LLC, an Illinois limited liability company, whose registered office address is 2530 Crawford Avenue, Suite 319, Evanston, IL 60201 ("Grantee").

WITNESSETH

The Grantor, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT, BARGAIN, SELL and CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of its interest in the following described real estate, situated in the County of Cook and State of Illinois:

SEE EXHIBIT A, ATTACHED HERETO AND MAKE A PART HEREOF

Permanent Index Number (PIN): 10-13-204-005-0000

Address of Real Estate: 2011 Jackson, Evanston, IL 60202

TOGETHER WITH all hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion or reversions, remainder or remainders, buildings, improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises;

BOX 333-CT

P.3
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TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, forever.

And Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, its successors and assigns, that Grantor has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it **WILL WARRANT AND FOREVER DEFEND**, the premises against all persons lawfully claiming, or to claim the same, through or under it, **SUBJECT TO**: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements.

IN WITNESS WHEREOF, Grantor has executed and delivered these presents as of the date and year first above written.

INTEGRA BANK N.A.

By: Brian E Finnigan

Printed Name: Brian E. Finnigan

Its: A.V.P.

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Brian E. Finnigan, personally known to me to be the A.V.P. of Integra Bank N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

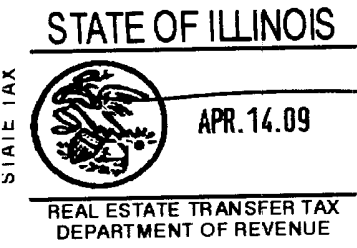
Given under my hand and official seal, this 31st day of March, 2009.

Jonathan R. Koyn
NOTARY PUBLIC

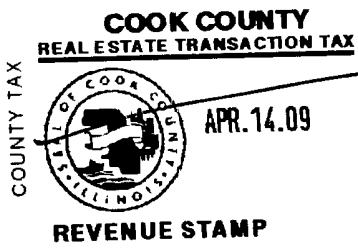
CITY OF EVANSTON 022954
Real Estate Transfer Tax
City Clerk's Office

PAID APR - 3 2009 AMOUNT \$ 1,975.00

Agent [Signature]



REAL ESTATE TRANSFER TAX
00395.00
FP 103032



REAL ESTATE TRANSFER TAX
0019750
FP 103034

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 FS0000489 OF
STREET ADDRESS: 2011-2013 JACKSON AVE.
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-13-204-005-0000

LEGAL DESCRIPTION:

THE NORTH 31 FEET OF LOT 9 AND THE SOUTH 23 FEET OF LOT 10 IN BLOCK 2 IN GRANT AND JACKSON ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office