

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



Doc#: 0910505105 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2009 10:53 AM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

0508

FS 0000489 CW

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That **Integra Bank National Association**, a corporation of the State of Indiana, as successor by merger to Prairie Bank and Trust Company, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Integra Bank, National Association**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date **8th** day of **November, 2004** and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as **Document No. 0431702329 & 0431702330**, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**THE NORTH 31 FEET OF LOT 9 AND THE SOUTH 23 FEET OF LOT 10 IN BLOCK 2 IN GRANT AND JACKSON ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: 2011-2013 JACKSON AVE., EVANSTON, IL 60201

PIN #: 10-13-204-005-0000

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Integra Bank National Association, as successor by merger to Prairie Bank and Trust Company, has caused these presents to be signed by its President and attested by its Assistant Vice President, this 3rd day of April, 2009.

INTEGRA BANK NATIONAL ASSOCIATION

BY:

Bradley M. Stevens, President

ATTEST:

Brian E. Finnigan, Assistant Vice President

This instrument was prepared by: R. Konow, Integra Bank National Association, 7661 S. Harlem Ave., Bridgeview, IL, 60455

BOX 333-CT

P-2  
JW

**UNOFFICIAL COPY**

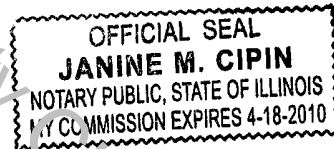
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a **Notary Public**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Bradley M. Stevens**, personally known to me to be the **President** of the **Integra Bank National Association**, a corporation and **Brian E. Finnigan**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** and **Assistant Vice President** they signed and delivered the said instrument as **President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 3rd day of April, 2009.

Notary

Janine M. Cipin

TO:

**Integra Bank, N.A.**  
**2011-2013 Jackson Ave.**  
**Evanston, IL 60201**  
**cla #582445003**

MAIL RECORDED DOCUMENTS TO:

**Integra Bank National Association**  
**Managed Assets Group**  
**7661 S. Harlem Ave.**  
**Bridgeview, IL 60455**