When recorded Mail to: Nationwide Advantage Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0002223323

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIE J. MITCHELL AND DEBORAH A. MITCHELL to MORTGACE FLECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/24/2008 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0803605131

The above described mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 91 (EXCEPT THE SOUTH 30 FEET THEFEOF) IN KING AND RUMSEYS ADDITION TO WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF USED FOR ALI EY) IN COOK COUNTY, ILLINOIS.

known as: 6354 S INGLESIDE AVE, CHICAGO, IL 60637

PIN# 20-23-104-048

## dated 04/14/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ME'SS), AS NOMINEE FOR MORTGAGE NOW, INC.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/14/2009 by CRYSTAL MOORE, person in known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEP.S), AS NOMINEE FOR MORTGAGE NOW, INC. on behalf of said CORPORATION.



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 9676330 100074700000367635 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*9676330\*