

WARRANTY DEED

INDIVIDUAL TO INDIVIDUAL

RETURN TO: JAMES D. ZAZAKIS

4315 N. LINCOLN

CHICAGO, ILLINOIS 60618

SEND SUBSEQUENT TAX BILLS TO:

Dev Menon

3726 N. Southport, Unit 2

Chicago, Il. 60613



Doc#: 0910512061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 09:22 AM Pg: 1 of 3

THE GRANTOR (S), RALPH SCOTT, married to Anne Scott, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, convey(s) and WARRANT to

Stc 583979
10/2

DEV MENON

TO HAVE AND TO HOLD said premises, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate, to wit:

SEE ATTACHED

NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL DESCRIPTION, PLEASE ATTACH A SEPARATE 8 1/2 X 11 1/2 INCH SHEET situated in the City of Chicago, County of Cook in the state of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Tax Identification No.(s): 14-20-116-052-1005

Property Address: 3726 N. Southport, Unit 2, Chicago, Illinois 60613

Grantor's address

Dated this 24TH day of FEBRUARY, 2009.

Signatures of RALPH SCOTT and ANNE SCOTT with SEAL labels.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

103

UNOFFICIAL COPY

State of Illinois
Cook County) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that

RALPH SCOTT and ANNE SCOTT, husband and wife,

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.


Given under my hand and _____ seal, this 24th day of February, 2009.



Impress seal here

CITY TAX

CITY OF CHICAGO



APR. -9.09


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000027451

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0467250 |
| FP 102807 |

STATE TAX

STATE OF ILLINOIS



APR. -9.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000006474

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0044500 |
| FP 102804 |

This transaction is exempt from Transfer Tax Act under Paragraph


Buyer, Seller, or Representative

This instrument prepared by:

Scott Rogoff
Rogoff & Betancourt, P.C.
3158 S. River Road, Ste. 209
Des Plaines, Illinois 60018

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



APR. -9.09

REVENUE STAMP

000004559

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0022250 |
| FP 102810 |

UNOFFICIAL COPY

ALTA COMMITMENT (6/17/06)

Order Number TM275264
Assoc File No 14017**STEWART TITLE****GUARANTY COMPANY**
HEREIN CALLED THE COMPANY**COMMITMENT - LEGAL DESCRIPTION**

PARCEL 1: UNIT 3726-2 IN THE 3722-3726 NORTH SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 55-1/2 FEET OF LOTS 14, 15, 16 AND 17, TAKEN AS A TRACT, IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE TRACT, "THE COMMERCIAL SPACE" AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, AS COMMERCIAL SPACE 3722G, COMMERCIAL SPACE 3724G AND COMMERCIAL SPACE 3726G;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0010505090.

Property of Cook County Clerk's Office