### ROGOFF & BETATO OFFICIAL CO1249 1Y 02-20-2009

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ENDIVIDUAL TO INDIVIDUAL
######################################
RETURN TO: JAMES D. ZAZAKIS
4315 N. LINCOLN
CHICAGO, ILLINOIS 60618
SEND SUBSEQUENT TAX BILLS TO:
Dev Menon
3726 N. Southport, Unit 2
Chicago, Il. 60613



Doc#: 0910512061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2009 09:22 AM Pg: 1 of 3

THE GRANTOR (S), RALPH SCOTT, married to Anne Scott, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, Convey(s) and WARRANT to

DEV MENON

TO HAVE AND TO HOLD said premises, of the City of Chicago, County of Cook, State of Illinois the following described Real Estate, to wit:

SEE ATTACHED

NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL DESCRIPTION PLASE ATTACH A SEPARATE 8 1/2 X 11 1/2 INCH SHEET SITUATED in the City of Chicago, County of Cook in the state of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Tax Identification No.(s): 14-20-11: 052-1005

Property Address: 3726 N. Southport, Unit 2, Chicago, 1 Tinios 60613

Office's address

Dated this 24TH day of FEBRUARY , 2009 .

SEAL ANNE SCOTT

SEAL SEAL SEAL

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000



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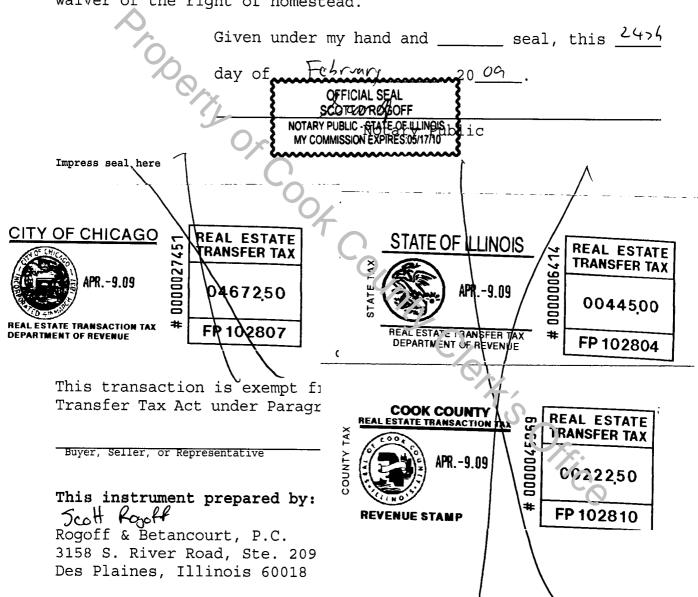
# State of Illihois OFFICIAL COPY Cook County ) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that

RALPH SCOTT and ANNE SCOTT, husband and wife,

CITY TAX

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



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ALTA COMMITMENT (6/17/06)

Order Number TM275264 Assoc File No 14017

## UNOFFICIALLOPY

#### GUARANTY COMPANY HEREIN CALLED THE COMPANY

#### **COMMITMENT - LEGAL DESCRIPTION**

PARCEL 1: UNIT 3726-2 IN THE 3722-3726 NORTH SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 55-1/2 FEET OF LOTS 14, 15, 16 AND 17, TAKEN AS A TRACT, IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE TRACT, "THE COMMERCIAL SPACE" AS SHOWN ON THE SURVEY ATTACKED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, AS COMMERCIAL SPACE 3722G, COMMERCIAL SPACE 3724G AND COMMERCIAL SPACE 3726G;

WHICH SURVEY IS AT LACKED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0010505090.

STEWART TITLE GUARANTY
COMPANY