

UNOFFICIAL COPY

Recording Requested By:
GWSA FOR WACHOVIA MORTGAGE, FSB



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0910515001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 08:30 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:27290279 "WILSON" Lender ID:010036 Cook, Illinois PIF: 03/31/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JEREMY WILSON, A SINGLE MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/28/2004 Recorded: 11/26/2004 as Instrument No.: 0433126068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN BLOCK 28 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

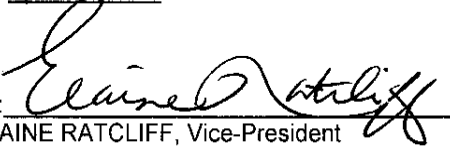
Assessor's/Tax ID No. 24-22-414-004

Property Address: 11833 S KOMENSKY AVENUE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On April 8th, 2009

By: 
ELAINE RATCLIFF, Vice-President

5/2
M-16

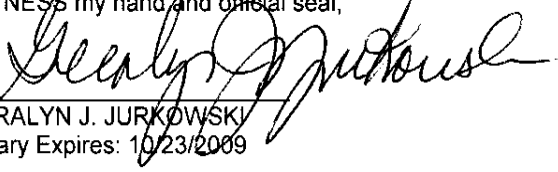
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SATISFACTION Page 2 of 2

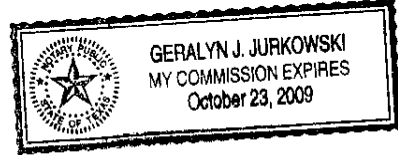
STATE OF Texas
COUNTY OF Bexar

On April 8th, 2009, before me, GERALYN J. JURKOWSKI, a Notary Public in and for Bexar in the State of Texas, personally appeared ELAINE RATCLIFF, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GERALYN J. JURKOWSKI
Notary Expires: 10/23/2009



(This area for notarial seal)

Prepared By: Lizette Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office