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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0910517049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 02:41 PM Pg: 1 of 3

SATISFACTION



GMAC MORTGAGE, LLC # 0181792300 "JOHNSON" Lender ID:10025/1705755621 Cook, Illinois PIF: 03/17/2009
MERS #: 10003750181792300 V RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CHRISTINE JOHNSON AND STEVEN W. JOHNSON II, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/14/2007 Recorded: 12/20/2007 as Instrument No.: 0735405054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-425-030-0000

Property Address: 3252 N WILTON AVENUE # 5A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 27th, 2009

By:
SANDY KINNUNEN, Assistant
Secretary



SX
R3
JUNO
X

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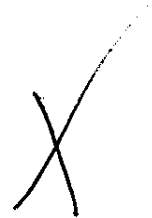
STATE OF Minnesota
COUNTY OF Ramsey

On March 27th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008424236 NA

STREET ADDRESS: 3252 NORTH WILTON AVENUE

UNIT 5A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-425-030-0000

LEGAL DESCRIPTION:

UNIT NUMBER 5A AND P-2 AND P3 IN THE 3252 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 50, 51, 52, AND 53 (EXCEPT THEREFROM THE FOLLOWING PORTIONS OF SAID LOTS 50 AND 51 DESCRIBED AS, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 50, SEVENTY AND FIVE TENTHS FEET WEST OF THE WEST LINE OF OAK PLACE; THENCE WEST FIFTY FOUR AND TWO TENTHS FEET; THENCE NORTH ALONG THE EAST LINE OF ALLEY FORTY NINE AND NINETY EIGHTY ONE HUNDREDTHS FEET TO THE SOUTH LINE OF LOT 52 IN SAID RESUBDIVISION; THENCE EAST FIFTY FOUR AND SIXTY TWO ONE HUNDREDTHS FEET THENCE SOUTHWESTERLY 50 FEET TO POINT OF BEGINNING AND EXCEPT THAT PART OF SAID LOTS 52 AND 53 TAKEN FOR RAILROAD PURPOSES BY PROCEEDINGS HAD IN CASE 137366 IN COOK COUNTY, ILLINOIS) IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720415069, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

