

UNOFFICIAL COPY

This instrument was prepared by:

Rachel McDougall
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457



Doc#: 0910534079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 01:46 PM Pg: 1 of 2

Please return the recorded document to:

1101 West Lake, LLC
1101 West Lake Street
Chicago, Illinois 60607
Pin No. 77-08-428-004-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE Bank, N.A., in the City of Rockford, in the State of Illinois

EXECUTED BY: 1101 West Lake, LLC

MORTGAGE DATE: March 5, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

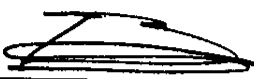
RECORDED ON: March 15, 2004 as Doc# 0407542335

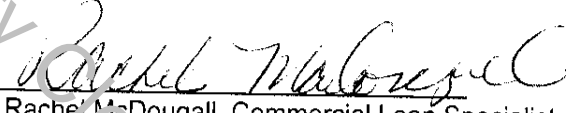
PIN #: 17-08-428-004-0000

PROPERTY ADDRESS: 1101-1109 West Lake Street, Floors #1 and #6, Chicago, Illinois 60607

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, March 26, 2009.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Rachel McDougall, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

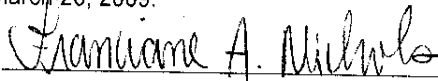
:SS

COUNTY OF WINNEBAGO

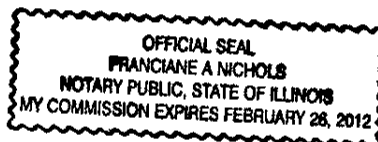
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on March 26, 2009.

Notary Seal



Notary Public



01090050 LC 2009

UNOFFICIAL COPY

UNITS 1 AND 6 IN THE 1101 WEST LAKE STREET CONDOMINIUM, AS SHOWN ON THAT CERTAIN ATLA/ACSM LAND TITLE SURVEY, DATED DECEMBER 17, 2003 PREPARED BY PROFESSIONAL ASSOCIATED SURVEY, INC. AND BEING A PORTION OF THAT CERTAIN PARCEL KNOWN AS LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office