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Doc#: 0910535148 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 12:17 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780031030

Prepared by: Peggy Jenkins

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0716542034, at Volume/Book/Rec. Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Chad E Turner, being dated the 2nd day of April, 2009, in an amount not to exceed \$255,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Recorded as Doc # 0910535147

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of March, 2009.

By: Jennifer A Burton
Jennifer A Burton, AVP

Handwritten signatures and initials:
Peggy Jenkins
334
9.2

Vertical handwritten notes on the left margin:
Close
SMTAM
BK
WD
0986 578 LD
077 845 9800

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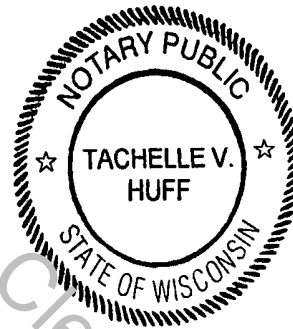
STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 23rd day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer A Burton, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Tachelle V. Huff

Notary Public

My Commission Expires: March 10, 2013



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UNIT 3B

STREET ADDRESS: 936 WEST MADISON STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-08-447-023-1007

LEGAL DESCRIPTION:

UNIT NUMBERS 3B AND P-16 IN MADISON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB LOT 7 IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3, AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17, AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98588522; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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