

# UNOFFICIAL COPY



09106404

Recording Requested By:  
Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
9121 OAKDALE AVENUE  
CHATSWORTH, CA 91311



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7575 11/23/99 13:29:00  
#7769 TB #-09-106404  
COOK COUNTY RECORDER

### SATISFACTION

REGIONS MORTGAGE, INC. #00063943 "Garcia" Lender ID:446729582/ Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK GARCIA, A BACHELOR  
Original Mortgagee: WORLD CLASS MORTGAGE CORP.  
Dated: 07/27/90 and Recorded 07/30/90 as Instrument No. 3900542 in the County of COOK-State of ILLINOIS

Legal: LOT SEVENTEEN (17) IN BLOCK TEN (10) IN MEADOWBROOK SUBDIVISION UNIT NUMBER TWO, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERE OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1955, AS DOCUMENT NUMBER 1629537, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-11-101-032  
Property Address: 147 W Manchester Dr, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. s/b/m First Commercial Mortgage Company

On 11-02-99 (DATE)

By:   
AVI PATEL/VICE PRESIDENT

SY  
P2  
N-  
Mx  
JHMJR

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

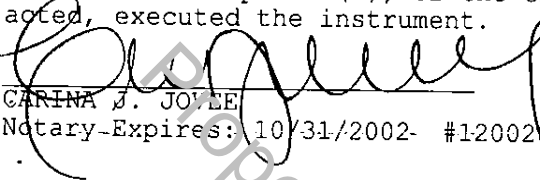
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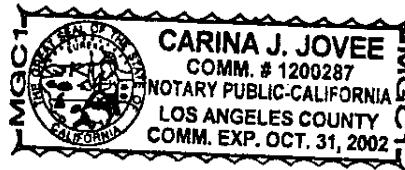
09106404

Page 2 Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 11-02-99, before me, CARINA J. JOVEE, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared AVI PATEL/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
CARINA J. JOVEE  
Notary-Expires: 10/31/2002- #1200287

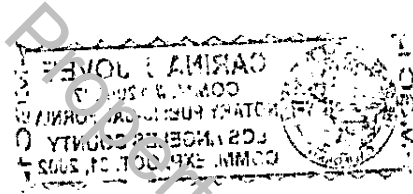


(This area for notarial seal)  
Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311  
NVM\*19991029-0041 ILCOOK 12031 COOK IL BAT 100/0000663943 KXILSOM1

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