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DEPT-01 RECORDING

T#0011 TRAN 7576 11/23/99 14:46:00

COOK COUNTY RECORDER

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 4.77 AVENUE
P.O. BOX 33000
LOUISVILLE, K. 40232-9801
Loan No.: 0000093556952/EST/ENGWALL

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

Mortgagee: Prop Addr:

KATHERINE C ENGWALL, UNMARKIED CREATIVE MORTGAGE FINANCIAL CORPORATION 1101N 22ND AVENUE MELROSE PARK IL 601oC

COOK

Date Recorded: State: ILLINOIS

09/12/97

Date of Mortgage: Loan Amount:

09/02/97 __35,000

City/County: Book: Page:

Document#:

97674463

PIN No.: 15-03-327-010

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 02/26/99 Book: 99193726 Page: __ Page:

Brief description of statement of location of Mortgage Premises.

LOT 10 IN BLOCK 127 IN MELROSE, A SUBDIVISION IN SECTIONS 3 & 10, TWS N, RGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TWSP 39

Dated: NOVEMBER 2, 1999 PNC MORTGAGE CORP OF AMERICA

Assistant Vice President

Management and the second and the second and the second and second

UNOFFICIAL COPY

09106409

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH ATH AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE, Ky 40232-9801 0000093556952/EST/ENGWALL

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF **KENTUCKY**

On this NOVEMBER 2, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as a desistant Vice President and PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they are given as a second of the foregain.

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* NOTARY PUBLIC Cristi Griffin

Kentucky State-At-Large My Commission Expires May 3, 2003