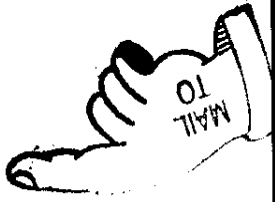


UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0910644070 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2009 11:54 AM Pg: 1 of 3

USBHM	515	6912029313
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MIN #: 100021269120293133
MERS Telephone #: 888/679-6377
CRef#:04/04/2009-PRef#:R105-POF
Date:03/05/2009-Print Batch ID:76511
PIN/Tax ID #: 14-33-200 017-1061
Property Address:
2300 N COMMONWEALTH #7A
CHICAGO, IL 60614
ILmrsd-eR2.0 04/02/2009 2009(c) by DUCY, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA SUCCESSOR IN INTEREST TO BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID EPSTEIN, A SINGLE PERSON**

Original Mortgagee: **BELGRAVIA MORTGAGE GROUP, LLC**

Date of Mortgage: **03/21/2008**

Loan Amount: **\$339,000.00**

Recording Date: **04/02/2008**

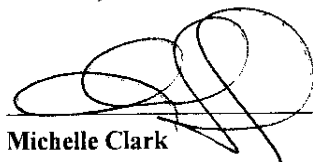
Document #: **0809311043**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/06/2009**.

**U.S. BANK NA SUCCESSOR IN INTEREST TO BELGRAVIA
MORTGAGE GROUP, LLC DBA BG MORTGAGE**



Michelle Clark
Mortgage Documentation Officer

S yes
P 3
m yes
h

UNOFFICIAL COPY

State of **KY**

County of **Daviess**

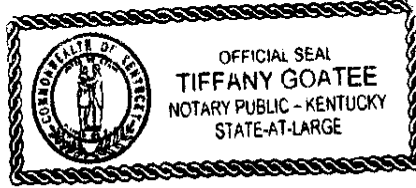
On this date of **04/06/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA SUCCESSOR IN INTEREST TO BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Tiffany Goate

Notary Public **Tiffany Goate**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 71 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2300 COMMONWEALTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE OF THEIR INTENDED PUPOSES OF ALL FACILITIES EXISTING AT THE DATE OF SAID SUPPLEMENT LOCATED IN THE APARTMENT BUILDING PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL AND LOCATED IN THE SHOPPING CENTER PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE APARTMENT BUILDING PARCEL RESPECTIVELY AS CONTAINED IN THE SUPPLEMENT TO THE AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961

PARCEL 3:

EASEMENTS RIGHTS APPURTENANT TO PARCEL 1 FOR THE USE OF PARKING SPACE P-28 AND S-39 LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6912029313--IL

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