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Recording Requested/Prepared By:
Carolyn Mcleod
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

Doc#: 0910649009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2009 07:44 AM Pg: 1 of 3

When Recorded Return To:

Randall T Horton
9206 Avers Ave
Evanston, IL 60203

RELEASE OF MORTGAGE



Loan Administration #: 0200602587 "RANDALL T HORTON" COOK COUNTY RECORDER, Illinois
MERS #: 100013900760990345 VRU #: 1-888-679-6377
P.O. DATE: 03/11/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
RANDALL T. MORTON AND TAMARA R. MORTON, HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION** dated **May 30, 2003** calling for the original principal sum of dollars (**\$240,900.00**), and recorded on **JUNE 26, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0317741066**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **10141290380000**
Property Address: **9206 AVERS AVE, EVANSTON IL - 60203**
Legal: **SEE ATTACHED**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **April, 2009**.

Property of Cook County Clerk's Office

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Loan Administration #: 0830602587 "RANDALL T HORTON" COOK COUNTY RECORDER, Illinois
MERS #:100013900760990840 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*
NIKKI FREEMAN
ASSISTANT SECRETARY

Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

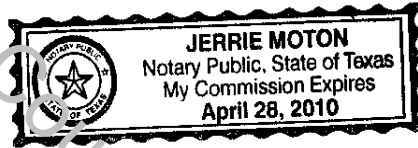
State of TEXAS
County of DALLAS

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **6th** day of **April**, **2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jerrie Moton
Notary Public
JERRIE MOTON



(This area is for notarial seal)

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STREET ADDRESS: 9206 AVERS AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-14-129-038-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 2.53 FEET OF LOT 8 AND ALL OF LOT 9 IN EVANSTON-LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 10, 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 11.6 FEET OF THE EAST 55 FEET OF THE WEST 1/3 OF LOTS 10, 13 AND 14 (EXCEPT THE NORTH 671 FEET OF THE EAST 55 FEET THEREOF, TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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