JNOFFICIAL COPY

After Recording-Return Original To:

United Guaranty Residential Ins. Co. of N.C. United Guaranty Credit Insurance Co. PO Box 20327 Greensboro, NC 27420



Doc#: 0910649101 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/16/2009 02:17 PM Pg: 1 of 2

the

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, National City Bank., 1900 East Ninth Street, Cleveland OH 44144 hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street, Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, att of its right, title and interest in and to the Mortgage/Deed between Katarzyna Kurza National City Bank, oat of February 12, 2008 in the amount of \$30,000.00 and recorded on February 25, 2008 in the official records Cook County, State of IL in instrument #0805608039. Legal Description of property: See Attached Schedule "A

PROPERTY ADDRESS: 1511 Indian Hill Drive, Schaumburg, IL 60193

| WITNESS: | N N | ational City Bank | |
|---|-------------------------------|--------------------------------------|--|
| Tammy Wamser | O _Z | | |
| Janny M Wan | uv By | |) |
| Printed Name. Tammy Warnser | | Title: Bank Officer | Amy Clementz |
| STATE OF Ohio) | ζ | (h) | |
| COUNTY OF Cuyahoga) | | | |
| On the Common day of Decement | bw in the year 2008 | before me, the und | ersigned ,personally appeared |
| Pmy Clument , person individual (a) | nally known to me or prove | ed to me on the pasis of | of satisfactory evidence to be the |
| individual(s) whose name(s) is (a executed the same in his/her/their | c) subscribed to the within i | msuument and eskiesi | vieugeu to me mat ne/sne/tnev |
| individual(s), or the person upon | behalf of which the individu | is/lief their signature _C | the instrument, the |
| (,), p upo | Mila | A was by | are in strainent. |
| My Commission Expires: | 7'111100 | in un | William |
| BARBARA JEAN ALLMAN | NOTAF | RY PUBLIC | 7); |
| Notes Politic, Ease of Utile, Black Const. My Constitution Sections Into 17, 2011 | | | 10- |
| This instrument prepared by: | | TARTOTAR | C O |
| | • | MOTARIA | The state of the s |
| Fammy Manser Tammy Wamser | nsir 📱 | |) |
| | | S | ₽ [|
| National City Bank 6750 Miller | Rd Brecksville, Ohio 44 🗛 | 7 | |
| | 7 | A | |
| | | OHIO WILL | · |
| | | "Communion | |

0910649101 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

SITULTED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 7 IN BLOCK 8 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NOTTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number. 07-34-208-025-0000 KATARZYNA KURZA

1511 INDIAN HILL DRIVE, SCHAUMBURG IL 60193-4943 Loan Reference Number : 56-269-153605893/023783262

First American Order No: 14028335

ADV. Identifier: FIRST AMERICAN LENDERS ADVANTAGE

