

UNOFFICIAL COPY



Recording Requested By:
NATIONAL CITY BANK

Doc#: 0910650022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2009 10:14 AM Pg: 1 of 3

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



SATISFACTION

NATIONAL CITY BANK #XXXXXXXXX236640 "O BRIEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by STEPHEN P O' BRIEN AND SUSAN M O' BRIEN HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/03/2007 Recorded: 05/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0714301130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

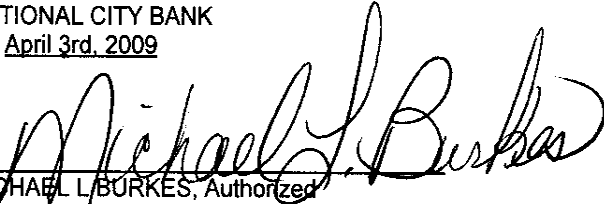
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27153010281177

Property Address: 9201 CLIFFSIDE LANE UNIT 55 A, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK
On April 3rd, 2009

By: 
MICHAEL L BURKES, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On April 3rd, 2009, before me, VIRGINIA CONVERSE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared MICHAEL L BURKES, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VIRGINIA CONVERSE
Notary Expires: 06/27/2010



Virginia Converse
Notary Public, State of Ohio
My Commission Exp. 6-27-10

(This area for notarial seal)

57
P3
MN
JHC

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE CITY OF ORLAND PARK, COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 55A IN VILLAGE SQUARE OF ORLAND CONDOMINIUM II, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR ROADS, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87655966 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-15-301-028-1177

STEPHEN P. O'BRIEN AND SUSAN M. O'BRIEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

9201 CLIFFSIDE LANE UNIT 55 A, ORLAND PARK IL 60462

Loan Reference Number : 27564871

First American Order No: 11817461

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



O'BRIEN

IL

11817461

FIRST AMERICAN LENDERS ADVANTAGE

MORTGAGE



MORTGAGEDEED_A



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