

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 0400936933

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERARDO ARRIAGA AND LIDIA ARRIAGA  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0411050065 Date of Note: 04/07/2004 Original Recording Date: 04/19/2004  
Property Address: 9310 S. 87TH AVE HICKORY HILL S. IL 60457

Legal Description:

**LOT 14, THE NORTH 10 FEET OF LOT 15 AND THE NORTH 10 FEET OF LOT 13, TOGETHER WITH THAT PART OF SAID LOT 13 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 13 AND A LINE 10 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 13, THENCE WEST A DISTANCE OF 7 FEET ALONG THE LINE 10 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 13; THENCE SOUTHEASTERLY A DISTANCE OF 5.60 FEET TO A POINT ON THE EAST LINE OF SAID LOT 13; THENCE NORTHEASTERLY A DISTANCE OF 5.13 FEET ALONG THE EAST LINE OF SAID LOT 13 TO THE POINT OF BEGINNING, ALL IN K AND K SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 23-02-302-064-0000, 23-02-302-078-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
By: KENNETH C BALOGH  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 04/15/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



  
Notary Public: SHYRA DAVIS  
My Commission Expires:  
03/14/2012  
Resides in: Frederick