

09106812

Prepared By

UNOFFICIAL COPY

23.07.004 47 002 Page 1 of 2
1999-11-24 10:39:06
Cook County Recorder 23.50

DENISE ZOWASKI
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

358189

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 290263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 1999**
executed by **MICHAEL STARK, SINGLE, NEVER MARRIED**

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

09106811

, as Document described

hereinafter as follows:

Commonly known as **668 PINECREST, UNIT 302, PROSPECT HEIGHTS, ILLINOIS 60070**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On **NOVEMBER 22, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

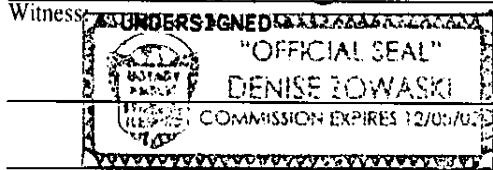
known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Denise Zowaski _____
County, _____

My Commission Expires _____

By: Ari A. Pomerantz
Its: **PRESIDENT**

By: Tammy Salerno
Its: **SECRETARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature.

290263

RIDER - LEGAL DESCRIPTION

UNIT 11-302 IN PINECREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25286349 AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT 25383575 AND THE SECOND SPECIAL AMENDMENT RECORDED AS DOCUMENT 25479121 AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 25496200 AND AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-24-100-044-1070