ILLINOIS

UNOFFICIAL CG

1999-11-23 12:28:28

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0265934

LOAN NO 2:

11823824

INVESTOR:

1122028021

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage us led

12/22/94

executed by

COOK

EDWARD H. KREITMAN, SINGLE

THE FIRST NATIONAL BANK OF

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

04070308

on

in Pook

Page

12/23/94

, of Official Records in the office of the County Recorder of

, covering the following described property:

County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-08-316-030-1003



UNOFFICIAL COPY

09106024

| Dated: 6/1/99 | THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. | |
|---|---|---------------------|
| | LUONG VU | num |
| | VICE PRESIDENT | Γ |
| STATE OF CALIFORNIA |) | |
| COUNTY OF ORANGE |) SS) | |
| On 8/23/99 , before me, | CLARA MELKONIAN | personally appeared |
| | UONG VU, VICE PRESIDENT, | |
| personally known to me (or proved to me or, the is/are subscribed to the within instrument and (or his/her/their authorized capacity(ies), and that be entity upon behalf of which the person(s) acted, | knowledged to me that he/she/they executed y his/ her/their signature(s) on the instrumen | the same in |

Melumian

WITNESS my hand and official seal

NOTARY PUBLIC

CLARA MELKONIAN

My commission expires

6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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09106024

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 38-3 IN HUMPHREY-WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21, AND 22 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO HARLEM AND BATAVIA RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS, WHICH SURVEY 10 ATTACHED OF EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24677322 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY,

OF COUNTY,

O



99086112045

