

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:	
STATE OF ILLINOIS	}
COUNTY OF Cook	}

Pursuant to and in compliance vath the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is horeby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against POWEP, CONSTRUCTION COMPANY, LLC Kimco Select Chicago 694.L.C. Whole Foods Market Group Inc. (lessee) Bank of America, NA, Successor to LaSalle Bank, NA for One Hundred Eighteen Thousand Three Hundred Ninety-and no Tenths (\$118,390.00) Dollars, on the following described property, to wit:

Street Address:

Streets of Woodfield - Annex Sice - Whole Foods 750 N. Martingale Road

Schaumburg, IL 60173:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 07-13-400-004

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0905650005;

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 16, 2009.

R.C.J. ENTERPRISES, LTD D/B/A CYADWICK CONTRACTING COMPANY

BY

Prepared By:

President

R.C.J. ENTERPRISES, LTD D/B/A CHADWICK CONTRACTING COMPANY

12 Prosper Court

Lake In the Hills, IL 60156

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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### **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, R.C. Johnson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this April 16, 2009

Notary Public's Signature

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### PARCEL 1:

THAT PART OF THE WEST ½ OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WOODFIELD ROAD AS DEDICATED PER DOCUMENT 20944554 WITH THE EAST LINE OF SAID WEST 1/4 OF THE LOUTHEAST 1/4; THENCE SOUTH 0 DEGREES 33 MINUTES 31.5 SECONDS WEST ALONG SAID EAST LINE 700 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 28.5 SECONDS WEST 450 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID EAST LINE; THENCE NORTH 0 DEGREES 33 MINUTES 31.5 SECONDS EAST 694.283 FEET ALONG A LINE PARALY EL WITH SAID EAST LINE TO A POINT IN SAID SOUTH LINE OF WOODFIELD ROAD, THENCE MASTERLY 445.846 FEET ALONG SAID SOUTH LINE OF WOODFIELD ROAD BEING THE ARC OF A CIRCLE OF 1859.86 FEET RADIUS CONVEX TO THE NORTH WHOSE CHORD FEATS NORTH 89 DEGREES 45 MINUTES 1 SECOND EAST TO A POINT OF TANGENCY, THENCE SOUTH 83 DEGREES 22 MINUTES 56 SECONDS EAST 5.294 FEET-ALONG SAID GOUTH LINE OF WOODFIELD ROAD TO HEREIN DESIGNATED POINT OF BEGIN, THE C. IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT RECORDED JULY 1, 1971 AS DOCUMENT 21532098 MADE BY LASALUZ NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1971 AND KNOWN AS TRUST NUMBER 42050 TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1964 AND KNOWN AS TRUST NUMFER 13071 OVER THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

A STRIP OF LAND 40 FEET WIDE IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERID AN LYING SOUTH OF THE SOUTH LINE OF WOODFIELD ROAD PER DOCUMENT 203-4554 AND NORTH OF A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID WEST 1/4 OF THE SOUTHEAST 1/4, SAID LINE BEING 700 FEET (AS MEASURED ALONG SAID EAST LINE); THE CENTER LINE OF SAID STRIP OF LAND BEING A LINE 450 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH SAID EAST LINE, (EXCEPT THE SOUTH 105.89 FEET THEREOF), IN COOK COUNTY, ILLINOIS.