

Recording Requested By:
ReconTrust Company
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **6855687** **1/10/2008**

Ref Number: **13 634947**

Tax ID: **16.18.428.042.1012**
16.18.428.042.1077

Property Address:
6436 ROOSEVELT RD APT 216
OAK PARK, IL 60304

IL0v2-RM

4/16/2009

This space for Recorder's use

MIN #: 1001337-0001629762-7

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

Mortgage Electronic Registration Systems, Inc, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **YOLANDA WASILEVICH, AN UNMARRIED WOMAN**

Date of Mortgage: **9/29/2006** Original Loan Amount: **\$133,008.00**

Recorded in Cook County, IL on: **10/3/2006**, book **N/A**, page **N/A** and instrument number **0627631104**

Property Legal Description:

UNITS 216 AND P-43 AND P-64, IN PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN." PIN# 16-18-428-029-0000, 16-18-428-030-0000, 16-18-428-031-0000, 16-18-428-032-0000 16-18-428-033-0000, 16-18-428-034-0000, 16-18-428-035-0000, 16-18-428-036-0000 16-18-428-037-0000, 16-18-428-038-0000 AFFECTS UNDERLYING LAND

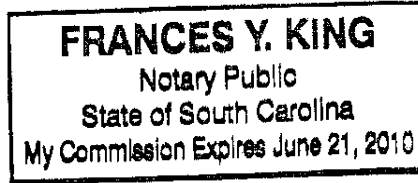
UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 4/16/2009 by DeeAnn Sligh, Vice President of Mortgage Electronic Registration Systems, Inc. on behalf of the corporation.

Frances Y. King

Notary Public: Frances Y. King
My Commission Expires: 6/21/2010



Property of Cook County Clerk's Office