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THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Dock:

Cook : Ostorial in the cook of the

Loan No. 1991', 30 505

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5.1 THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROLINA RADZISZEWSKI, its/his/here their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2007, and recorded on November 1, 2007, in Volume/Book Page Document 0730557047 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-113-012-1230 17-09-113-012-1261 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or al pertaining.

Address(es) of premises: 758 NORTH LARRABEE STREET #826, CF1CAGO, IL, 60610 Witness my hand and seal 03/30/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07 Sye Mm K

0910613035 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under whand and official seal 03/30/09.

MICHELLE LYN 2 VERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: LOVELYN SARDIO (Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100162500052338473

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991734505

County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/26/09
Investor Loan No: 1705480864



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Loan no. 1991734505

EXHIBIT A

PARCEL 1: UNITS 826 AND GU-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020441899, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00939072, FOR INGRESS AND EGRESS, DRIVEWAY, DRIVEWAY RAMP, AND PEDESTRIAN WALKWAY, ALL IN COCK COUNTY, ILLINOIS.

