

UNOFFICIAL COPY 09106217

7217/0064 89 001 Page 1 of 1  
1999-11-23 13:13:18  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMRESO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 000705573 Code: DATAP-AMRSCO NRS #: 5548 BIN #: 10-22-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/04/98 made and executed by JENAL FOYD, AN UNMARRIED PERSON to secure payment of the principal sum of \$55,000.00 Dollars and interest to PARKWAY MORTGAGE, INC. in the County of COOK and State of IL Recorded: 03/11/98 as Instrument #: 98192888 in Book: 6231 on Page: 0143 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 15 IN THE RESUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 3, LOTS 5 TO 10 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 8 INCLUSIVE, IN BLOCK 6, ALL IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, SOUTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-33-103-056, Property Address: 661 WEST VERMONT, CHICAGO, IL 60628.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 10/27/99.

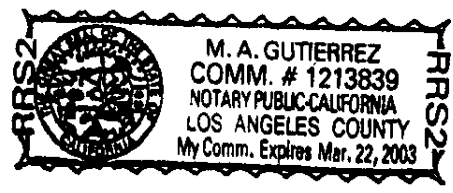
AMRESO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY [Signature]  
SHAWNA R. JUDD, VICE PRESIDENT

BY [Signature]  
T.R. HANSEN, VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
On 10/29/99, before me, M.A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. JUDD, VICE PRESIDENT and T.R. HANSEN, VICE PRESIDENT, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.  
[Signature]  
Notary Public



(This area for notarial seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

