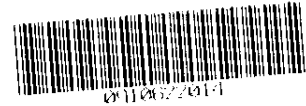


# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465432-03840XXX  
MIN # 1001132-0001342996-2  
6377

MERS Phone: 1-888-679-




Doc#: 0910622014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2009 08:36 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KEITH P TRAVERS AND MEREDITH A TRAVERS, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0707942106** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **1534 N BOSWORTH AVENUE, UNIT 1, CHICAGO, IL 60622** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **17-05-100-057-1001**

Today's Date **03/11/2009**

**Mortgage Electronic Registration Systems, Inc.**  
Name of Bank

By   
**Michael S Johnson, VP Loan Documentation**

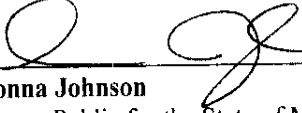
COUNTERSIGNED:

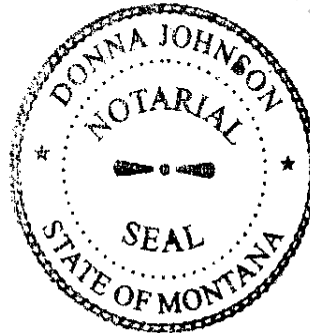
By   
**Gwen Harrison, VP Loan Documentation**

Mail / Return to:  
**Wells Fargo Bank, NA**  
2324 Overland Ave  
Billings, MT 59102

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Donna Johnson**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/05/2009**



This instrument was drafted by:  
**Kay F Haire, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

54  
12  
6  
my  
file

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

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UNIT NUMBER 1 IN THE AILISH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 40 (EXCEPT THE WEST 30 FEET THEREOF) IN THOMAS HURSFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 2001 AS DOCUMENT 0010338452 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office