

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0910634051** Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2009 10:07 AM Pg: 1 of 3

WELLS	708	0041733668
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CRef#: **02/25/2009-PRef#:R089-POF**  
Date: **01/26/2009-Print Batch ID:71296**  
PIN/Tax ID #: **14-20-427-044-1108**  
Property Address:  
**3232 N HALSTED UNIT D902**  
**CHICAGO, IL 60657**  
ILmrtd-eR2.0 10/16/2008 2008 © by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN CHAMBERS, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **06/02/2004**

Loan Amount: **\$326,400.00**

Recording Date: **08/08/2004** Document #: **0416041226**

Recording Date: **09/09/2004** Document #: **0425341017**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2009**.

**Wells Fargo Bank, N. A.**

  
Korel Harp  
Vice Pres. Loan Documentation

*Syer*  
*P3*  
*S*  
*m*  
*ls*

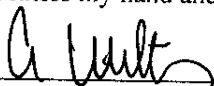
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State of **GA**

County of **Fulton**

On this date of **02/10/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office

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UNIT D-902 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 5, ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5 1/2 INCHES OF THE EAST 151 FEET OF LOT 9) ( EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00659584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

PIN #: 14-20-427-044-1108

Commonly known as: 3232 NORTH HALSTED STREET # D-902  
CHICAGO, Illinois 60657

Property of Cook County Clerk's Office