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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0910634059** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/16/2009 10:09 AM** Pg: **1 of 2**

WELLS	708	0069335552
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CRef#: **03/06/2009-Pre#:** **R055-POF**
Date: **02/04/2009-Print Batch ID:** **73094**
PIN/Tax ID #: **16-19-301-032-0000**
Property Address:
1636 SOUTH WISCONSIN AVENUE
BERWYN, IL 60402
ILmrsd-eR2.0 02/06/2009 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEVEN M. HAUGHT, UNMARRIED AND ROBERT L. STONER, UNMARRIED**

Original Mortgagee: **WOODFIELD PLANNING CORPORATION**

Date of Mortgage: **10/23/2006**

Loan Amount: **\$140,000.00**

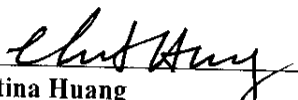
Recording Date: **11/03/2006** Document #: **0630767125**

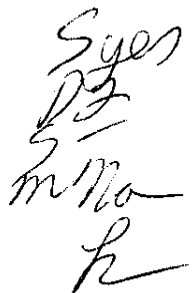
Legal Description: **LOT 19 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSHS METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF IN THE SOUTHWEST 1/4, LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SODTH 30 ACRES THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1923 AS DOCUMENT NO. 8014548, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2009**.

Wells Fargo Bank, N. A.


Christina Huang
Vice Pres. Loan Documentation



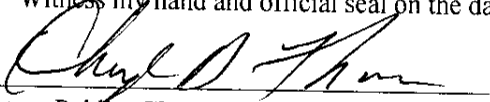
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State of **GA**

County of **Fulton**

On this date of **03/02/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office