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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0211219928

MIN #: 100017923181201650 MERS Telephone #: 888/679-6377 CRef#:03/07/2009-PRef#:R055-POF

Date:02/05/2009-I vir t Batch ID:73094

PIN/Tax ID #: 14-17 102-017-0000

Property Address:

4754 N BEACON STREET

CHICAGO, IL 60640

ILmrsd-eR2.0 02/06/2009

2009(c) by F₂OCX LLC



Doc#: 0910634061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/16/2009 10:09 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and fu'i satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CAROLYN O SMARZ, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTR'ATION SYSTEMS, INC., AS NOMINEE

FOR PROVIDENT FUNDING GROUP, INC., A CALIFORNIA CORPORATION

Date of Mortgage: 12/22/2008

Loan Amount: \$380,000.00

Recording Date: 01/09/2009

Document #: 0900905135

Legal Description: LOT TWO HUNDRED AND SEVENTEEN (217) IN SEFRIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH THREE QUARTERS (3/4) OF THE EAST HALF (1/2) OF THE NORTH-WEST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FOURTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRI) PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF (1/2) OF SAID NORTH-WEST QUARTER (1/4) SECTION, WHICH LIES NORTH OF THE SOUTH 80% FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/02/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang

Vice President

BATCH

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0910634061 Page: 2 of 2

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State of GA

County of Fulton

On this date of 03/02/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cheryl Denise Thomas My Commission Fupires: 04/07/2012

Dest of County Clerk's Office