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Doc#: 0910639032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2009 02:20 PM Pg: 1 of 2

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHERYL D. HILL

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of SEPTEMBER A.D. 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0829708266 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-36-306-004-0000

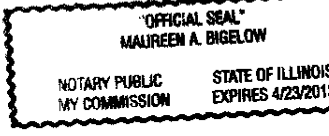
Address(es) of Real Estate: 8332 S ANTHONY AVE CHICAGO ILLINOIS 60617

DATED this 9TH day of APRIL 2009
PLEASE PRINT Donna Szurek (SEAL) _____ (SEAL)
OR TYPE DONNA SZUREK
NAME(S) BELOW LOAN SPECIALIST (SEAL) _____ (SEAL)
SIGNATURE(S) _____

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9TH day of APRIL 2009
Commission expires 4-23-2013 Maureen A. Bigelow
NOTARY PUBLIC



This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as, _____

THE SOUTHEASTERLY 2/5 OF LOT 4 AND THE NORTHWESTERLY 4/5 OF LOT 5 ALL IN BLOCK 3 IN CONSTANCE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CHERYL HILL	_____	_____
	(Name)	_____	(Name)
	8332 S ANTHONY AVE	_____	_____
	(Address)	_____	(Address)
	CHICAGO ILLINOIS 60617-1766	_____	_____
	(City, State and Zip)	_____	(City, State and Zip)