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Doc#: 0910740104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 02:26 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0917820005

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0611743132, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Brent E Borio & Margaret M Malone, being dated the 10TH day of APRIL, 2009, in an amount not to exceed \$280,450.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

0910740103

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of March, 2009.

By: 
Brian Davison, Bank Officer

BOX 333-CT

3CB

8459353 29012820 CCB 2009

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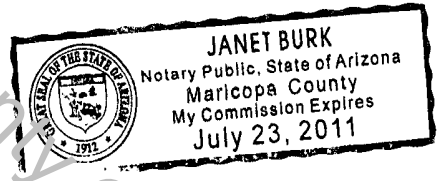
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008459353 SK

STREET ADDRESS: 2420 N. SOUTHPORT

3R

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-320-052-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3 R IN THE SOUTHPORT MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 2006 AS DOCUMENT 0609727011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE PL AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED APRIL 7, 2006 AS DOCUMENT 0609727011.