UNOFFICIAL COPY



Doc#: 0910750000 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2009 08:41 AM Pg: 1 of 3

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services of Ilinois, Inc. 6225 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com

RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of Cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

To: Registrar of Cook

County

Sold Ox C

The claimant, Contractors Lien Services of Ilinois, Inc., in sucessor of int Ryszard Babicz, hereby directs you to discharge and release of record the following lien:

Date Filed: 1/14/2008 Recorder File Number: 0801450007

Friday, April 10, 2009

Lien ID: 3086-3414

Page 1 of 2

0910750000 Page: 2 of 3

UNOFFICIAL CO

Address:

3832 N Hermitage Ave, Chicago, IL 60613

Original Claim of Lien filed on the 1/14/2008, in the amount of \$ 1,200.00

dollars, for the value of

work, services, material or equipment, in accordance with an oral contract

between

claimant and Herbert and Amy Fowle

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

Herbert and Amy Fowle

said property being located in **Cook**

County, Illinois, and being described as PIN:

14 19 213 031 0000

Owner of Recard Herbert and Amy Fowle

See attached Exhibit A for legal description of property.

This the 10 day of April, 2009

Signed by:

As Agent for Client

State of Illinois

SS. County of Cook

The foregoing instrument was acknowledged before me this 10 clay of April, 2009

Anna Michelis Notary Public State of Illinois My Commission Expires 12/14/2011

Official Seal

Friday, April 10, 2009

Lien ID: 3086-3414

0910750000 Page: 3 of 3 0710049195 Page: 7 of 7 UNOFFICIAL

ACAPS #: 107030812373000

ATC FILE #: 0100217

Customer Name: Amy and Herbert Fowle

LEGAL DESCRIPTION

LOT 11 IN BLOCK 2 IN JAMES ROAD JUNIOR'S SUBDIVISION OF BLOCKS 17 AND 20 IN OGDEN AND OTHER'S SUBDIVISION IN SECTION 19, P.I.N. #: 14-19-213-03) TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL