

UNOFFICIAL COPY



Doc#: 0910755070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 12:43 PM Pg: 1 of 2

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
10718 Nassau Ave.
Sunland, Ca 91040

This Space for Recorders Use only

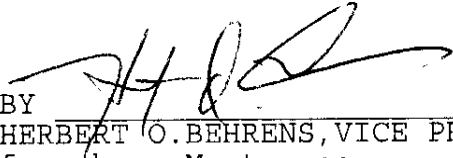
Loan #: 1049907 NRC #: 26516 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/20/2003 made and
executed by ROBERT MCKAY AND JUDITH B. MCKAY, HUSBAND AND WIFE to
secure payment of the principal sum, of \$495000.00 Dollars and
interest and BAXTER CREDIT UNION in the County of COOK and State of IL
Recorded: 10/08/2003 Instrument #: 0328135160 Book: Page:
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD.
Legal Description: SEE ATTACHMENT A., Tax Id No.: 04-09-410-041,
Property Address: 2324 MAPLE AVENUE NORTHBROOK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused
these presents to be signed by its duly authorized officer (s), on
3-23-09.

BAXTER CREDIT UNION

BY 
HERBERT O. BEHRENS, VICE PRESIDENT
for above Mortgagee

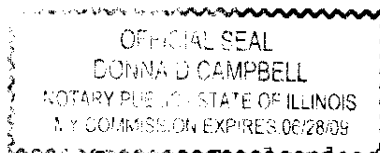

JONDA ROST, DIRECTOR MTG LENDING
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 3-23-09 before me, DONNA D. CAMPBELL, a Notary Public in and
for LAKE County in the State of ILLINOIS, personally appeared
HERBERT O. BEHRENS, VICE PRESIDENT and JONDA ROST, DIRECTOR MTG LENDING
respectively, of BAXTER CREDIT UNION, who as such officers for and on
behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


DONNA D. CAMPBELL
Notary Public



Prepared by Connie Saunders, 10718 Nassau Ave., Sunland, Ca 91040
1-IL-MTG.MW ID: DD

24M

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008161614 VH
STREET ADDRESS: 2324 MAPLE AVENUE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-09-410-041-0000

LEGAL DESCRIPTION:

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF LOT 5 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office