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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0910755008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2009 07:28 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #:017/505056 "WISLOW" Lender ID:752890/543623203 Cook, Illinois MERS #: 100196368001924425 VT.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SUNDEF. WISLOW, AN UNMARRIED WOMAN AND ROBIN FRIEDMAN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/02/2008 Recorded: 07/16/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0819839042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-312-071-0000

Property Address: 1832 N. WILMOT AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 2nd, 2009

Lee Ann Bittner, Assistant Secretary

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SATISFACTION Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On April 2nd, 2009, before me, CAROLYN ALLEN, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lee Ann Bittner, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CAROLYN ALLEN

NOTARY PUBLIC STATE OF WISCONSIN

CAROLYN ALLEN

Notary Expires: 01 25/2011

(This area for notarial seal)

OF COOK COUNTY CLARK'S OFFICE Prepared By: Rukiyabai Ketal, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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EXHIBIT "A"

UNIT "A" BEGINNING AT THE SOUTHWEST CORNER OF THE HEREINAFTER
DESCRIBED PARCEL OF LAND THAT FOR THE CONVENIENCE OF THIS LEGAL
DESCRIPTION IS REFERRED TO AS PARCEL "C"; THENCE NORTH 47 DEGREES 26
MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "C"
FOR A DISTANCE OF 21:53 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES
"12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL
FOR A DISTANCE OF 0.20 FEET TO A POINT ON A LINE PARTIALLY CROSSING A
BUILDING (ARTY WALL AND DRAWN 21:34 FEET NORTHWESTERLY OF AN PARALLEL
WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "C"; THENCE NORTH 42 DEGREES

34 MINUTES 12 SECOLDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 77.08 FEET TO A POINT OF THE NORTHEASTERLY LINE OF SAID PARCEL "C"; THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 21.34 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "C"; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST LONG THE LAS DESCRIBED LINE FOR A DISTANCE OF 100.00 FEET TO THE POINT OF PEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL "C" THE SOUTHEASTERLY & 7.5 FEET OF LOT 51; ALSO LOTS 52 AND 56 BOTH INCLUSIVE, ALL IN BLOCK 16, IN PIERCES ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANDIS.