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Doc#: 0910755038 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 08:01 AM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	7810469483
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MIN #: 100021278104694836
MERS Telephone #: 888/679-6377
CRef#:03/20/2009-PRef#:R105-POF
Date:02/18/2009-Print Batch ID:74466
PIN/Tax ID #: 08-12-277-024-0000
Property Address:
222 S EDWARD ST
MOUNT PROSPECT, IL 60055
ILmrsd-eR2.0 02/06/2009 2009(c) by UOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACG MORTGAGE, INC.**, whose address is **1641 N MILWAUKEE AVE #10, LIBERTYVILLE, IL 60048**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEPH T BUSH AND AMY N BUSH, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR ACG MORTGAGE, INC**

Date of Mortgage: **03/23/2007**

Loan Amount: **\$417,000.00**

Recording Date: **03/30/2007** Document #: **0708911031**

Legal Description: **LOT 12 IN BLOCK 18 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/16/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR ACG MORTGAGE, INC.**

Michelle Clark
Assistant Secretary

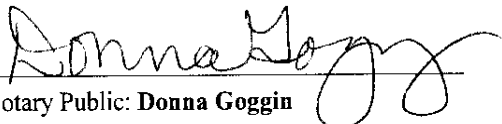
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State of KY

County of Daviess

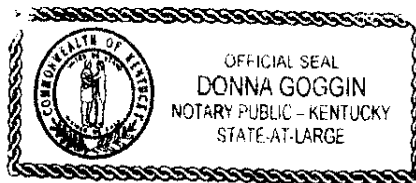
On this date of **03/16/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACG MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office