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Return to: Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212 File No. 46995IL07 Doc#: 0910756026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/17/2009 09:06 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

STATE OF AU MOIS COUNTY OF COOK

The CIT Group/Consumer Finance, Inc. ("Assignor"), the owner and holder of a certain Promissory Note executed by Pierre J. Jackson, ("Borrower") and secured by a Mortgage in the amount of \$116,000.00 dated May 22, 2006 and recorded June 21, 2006 in the office of the Recorder of Deeds for Cook County as Document No. 0617240166, does hereby transfer and assign, set over and deliver unto Deutsche Bank National Trust Company as Trustee on behalf of LSF6 Mercury REO Investments Trust Series 2008-1, ("Assignee"), all of it, in crest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by Assignor in and to the land described therein, which is described on the aitached Rider:

To have and to hold unto said Assignee said above-described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

payment thereof, or otherwise.	
Dated this 4 day of April	, 2009.
	The CIT Group/Consulter Finance, Inc.
	By:
STATE OF OKLAHOMA) SS.	Hal Bartow, AVP. (p int or type name)
COUNTY OF OKLAHOMA)	
Personally came before me this _ Hal Bartow, AVP.	day of April, 2009, the above-named, to me known to be the person who executed the
foregoing instrument and acknowledged the sar	
	Kathy Riley (print or type name)
THIS INSTRUMENT WAS DRAFTED BY: KIMBERLY J. WEISSMAN, ESQ. 33 North LaSalle Street, Suite 3200 Chicago, IL 60602	Notary Public, State of OK My Commission expires: 7/23/12 THY RILE # 04001666

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LEGAL DESCRIPTION

The South 65 feet of the North 130 feet of that part of Lot 4 in K. Dalenberg's Subdivision in the East ½ of the West ½ of Section 22, and the East ½ of the Northwest ¼ of Section 27, Township 36 North, Range 14, East of the Third Principal Meridian, lying East of a line 173 feet West of and parallel to the East line of the West ½ of said Section 22, in Cook County, Illinois.

P.I.N.: 29-22-303-005-0000

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Dropoerty of Coot County Clark's Office Address: 16824 South Park Avenue, South Holland, Illinois 60473