Doc#. 0910757030 fee: \$48.00 UNOFFIC Att: 04/7/2009 09/29 AM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JEAN M MILLER, ROSE A MALTESE 1525 Parkside Dr Park Ridge IL 60068

SUBMITTED BY: Jessica Larsen

DOCID 0001160567232005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEAN M MILLER, ROSE A MALTESE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0600440043 Date of Note: 11/10/2005

Property Address: 1525 PARKSIDE DRIVE PARK FLIL GE, IL 60068

Legal Description: Lot N/A Block N/A Township N/A

LOT 282 (EXCEPT THE NORTH 18 FEET MEASURE? AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE NORTH 28 FEET OF LOT 283 MEASURED AT KIGYT ANGLES TO THE NORTH LINE THEREOF IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-22-208-019-0000

County: Cock County, State of IL

Original Recording Date: 01/04/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

- Corts Office This instrument was acknowledged before me on 04/15/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 208 E. SUITE 178 LOGAN, UT 84341 COMMUSSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache