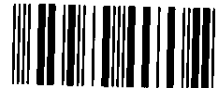


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9232/0028 52 001 Page 1 of 2  
1999-11-24 09:42:39  
Cook County Recorder 23.50

HSL Loan No. 5859258 ()

THIS DOCUMENT WAS PREPARED BY:  
**DARRELL SHUMWAY**  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
P.O. BOX 44090  
JACKSONVILLE, FL 32231-9930  
ATTN: CUSTODIAL LIAISON BB-CL3

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING INC., a Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**GE CAPITAL MORTGAGE SERVICES, INC.**

**THREE EXECUTIVE CAMPUS, SUITE W 103, CHERRY HILL, NJ 08034-0455**

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **COOK**.

State of **ILLINOIS**.

Official Records on: **07-22-99**

Original Mortgagor: **JEFFREY A. SIDES AND PAULETTE M. DELCOURT**

Original Loan Amount: **\$342,000.00**

Property Address: **4140 ELLINGTON, WESTERN SPRINGS, IL 60558**

Legal Municipality: **SEE ATTACHED LEGAL DESCRIPTION**

Document #: **99701009**

BOOK: **0532**

PAGE: **0071**

Date: **AUGUST 16, 1999**

**HOMESIDE LENDING INC.**

*K. Hagins*  
K. Hagins Witness  
*L.C. Boykins*  
L. C. BOYKINS Witness



*Evera Bell*  
Evera Bell Assistant Vice President  
*E. Quarterman*  
E. Quarterman Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

16TH day of AUGUST, 1999

The foregoing instrument was acknowledged before me this  
by **Evera Bell** and **E. Quarterman**, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Evangelina Billings  
MY COMMISSION #CC511981 EXPIRES  
November 27, 1999  
Bonded Thru Troy Fain Insurance, Inc.

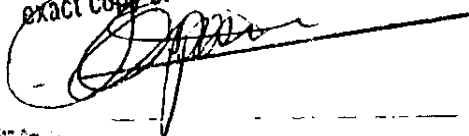
*Evangelina Billings*  
Evangelina Billings Notary Public  
State of Florida At Large  
My Commission Expires: November 27, 1999

SV  
P2  
MY  
AV

# UNOFFICIAL COPY

09107723 Page 2 of 2

I hereby certify that this is a true and exact copy of the original document.



Prepared by: CHERYL CUMMINGS  
RECORD AND RETURN TO:  
HINSDALE BANK AND TRUST  
25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

## MORTGAGE

Loan No. 5859258

THIS MORTGAGE ("Security Instrument") is given on July 16th, 1999. The mortgagor is JEFFREY A. SIDES and PAULETTE M. DELCOURT, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HINSDALE BANK AND TRUST

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of Three Hundred Forty Two Thousand

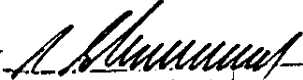
Dollars (U.S. \$ 342,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 01, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 (EXCEPT THE NORTH 65 FEET THEREOF) IN BLOCK 17 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 17 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Certified True and Correct Copy of the original.  
HOMESIDE LENDING, INC.

PIN 18-05-119-022-0000, 18-05-119-017-0000 By  WESTERN SPRINGS [Street, City], Illinois 60558 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

6R(IL) (9507).01