## **ILLINOIS**

## **UNOFFICIAL COPY**

**COUNTY OF** 

COOK

LOAN NO 1:

0880369

LOAN NO 2:

15889111

INVESTOR:

1121709915

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bawiew Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

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9232/0093 52 001 Page 1 of

1999-11-24 11:28:30

Cook County Recorder

23.50

**Assignment of Mortgage** 

Original Mortgage Amount: 123,400.00

FOR VALUE RECEIVED, the undersigned as Bei eficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. NO

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/9/93

executed by

FIRST CHICAGO TRUST COMAPANY OF ILLINOIS, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1990 KNOWN AS TRUST NO. RV-01/1072

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

93788908

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10/1/93

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, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 34 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 2 IN GEORGE F. NIXON APIC COMPANY'S OAKTON & CRAWFORD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS JAX ID #: 10-26-103-049-0000 VOLUME NO.: 123

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-26-103-049-0000 VOLUME NO.: 123



## **UNOFFICIAL COPY**

| Dated:   | 6/1/99  |                  | SERVICES INC.  1 BANK ONE PLAZE  By R.A. NEV             | NAL BANK OF CHICAGO<br>DISSOLUTIÓN OF MIN<br>A, CHICAGO, IL 60670<br>WCOMER<br>RESIDENT | . — wage 2 d       |
|--|---|------------------|--|---|--------------------|
| STATE OF   | CALIFORNIA<br>ORANGE  |                  | )<br>) SS<br>)   |   |                    |
| On8  | 3/23/99 , befo  | re me,           | NANCI EGGERT   | рє  | ersonally appeared |
|  |   | R.A. NEWCOMER, V | ICE PRESIDENT,   |   |                    |
| is/are subscrib<br>his/her/their a<br>entity upon be<br>WITNESS my<br>NOTARY PU<br>My commission e | ped to the within instanthorized capacity(in that of which the per hand and official seminary ballic spires 6/27/02 | NANCI/EGOER      | o me that he/she/they esignature(s) on the ir astrument. | executed the same in  | (s) or the         |