ILLINOIS

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO 1:

3111234

LOAN NO 2:

19166794

INVESTOR:

1665923778

POOL NO:

392499F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba

09107820

9232/0125 52 001 Page 1 of

1999-11-24 11:57:51

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 79,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'aec

6/30/97

executed by

LUIS RIVERA A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

97474632

on

in Sook

Page

7/1/97

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-20-202-040-1003



UNOFFICIAL COPT/107820 Page 2 of 3

Dated:	6/1/99	_	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY		
			900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098		
			ByC. GASTON	150	
			VICE PRESIDENT		
STATE OF	CALIFORNIA)		
COLDENIA	T OF USE) SS		
COUNTY O	F ORANGE)		
On	8/23/99 , befor	r me,	PHYLLIS FONG	personally appeared	
		C. GASTON, V	ICE PRESIDENT,		
is/are subscri his/her/their	ibed to the within instru authorized capacity(ies	ument and a cknewledged	isfactory evidence) to be the p if to me that he/she/they execu eir signature(s) on the instru- e instrument.	nted the same in	
WITNESS m	ny hand and official sea	1 1			
NOTARY P	UBLIC	PHYLLIS FONG		PHYLLIS FONG COMM1142878 NOTARY PUBLIC-CALIFORNIA	

Prepared By: Evelia Barba, BayView PS

My commission expires

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



99086159414

ORANGE COUNTY My Term Exp. June 20, 2001

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D9107820 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

UNIT 1C IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LIV. 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, EAST OF THE THIRD PRINCIPAL NEWIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



3111234

99086159414

